

161.32 ACRES

HUTCHINSON COUNTY LAND

- WEDNESDAY, SEPTEMBER 3RD AT 10:30AM -



"We Sell The Earth And Everything On It!"

800.251.3111 | Marion, SD | WiemanAuction.com

Wieman Land & Auction Inc., 44628 SD HWY 44, Marion SD 57043

**161.32 ACRES WOLF CREEK TOWNSHIP - HUTCHINSON COUNTY LAND
QUALITY TILLABLE LAND – CRP – HUNTING PARADISE**

As I am pursuing other business interests, the following land will be sold at public auction located at the Wieman Auction Facility 1-mile south and ½ west of Marion, SD on Hwy. 44 on:

WEDNESDAY SEPTEMBER 3RD – 2025

10:30 A.M.

It is our privilege to offer this property that truly offers something for every type of land buyer. Quality tillable land with high indexing soils to CRP & Trees that offer world class turkey, pheasant, and deer hunting. Property is secluded with minimum maintenance road for access and has panoramic views of the Wolf Creek Valley. Come take a look in person or watch the drone video footage.

LEGAL: Govt Lots 1 & 2 and the S ½ of the NE ¼ of Section 5, 99-57 Hutchinson County, SD.

LOCATION: From the Junc. of Hwy. 44 & 81 go 10-miles west on Hwy. 44 turn north on 429th Ave go 2-miles turn east on 273rd St. go ½ mile south side of the road or from the Clayton Corner on Hwy. 44 go 2-miles east on Hwy. 44, 2-north, ½ mile east south side of road

- 131.48 acres tillable, 15.67 acres in CRP, 11.67 acres in trees and waterways balance in road right of ways.
- Soil production rating on entire tract is 72.4 with the predominant soils Clarno Loam (82) and Clarno-Bonilla loams (88) covering 74.6% of the field. Soil rating on tillable acres is 79.6.
- Property has a Waterfowl Management Easement which allows any and all acres to be farmed but cannot be drained, burned, or filled in.
- New buyer able to farm or lease out for the 2026 crop year. Annual Taxes are \$3,112.20. 15.67 Acres in CRP pays \$47/acre total \$736.03 annually and expires 9-30-29.
- Aerial & Soil maps, Base & Yield info, title insurance and other pertinent info found in the buyers packet.

TO INSPECT THE PROPERTY: We invite you to inspect the property at your convenience. Drone video footage and buyers packet can be viewed by visiting www.wiemanauktion.com or contact auctioneers at 800-251-3111 and packets can be mailed out.

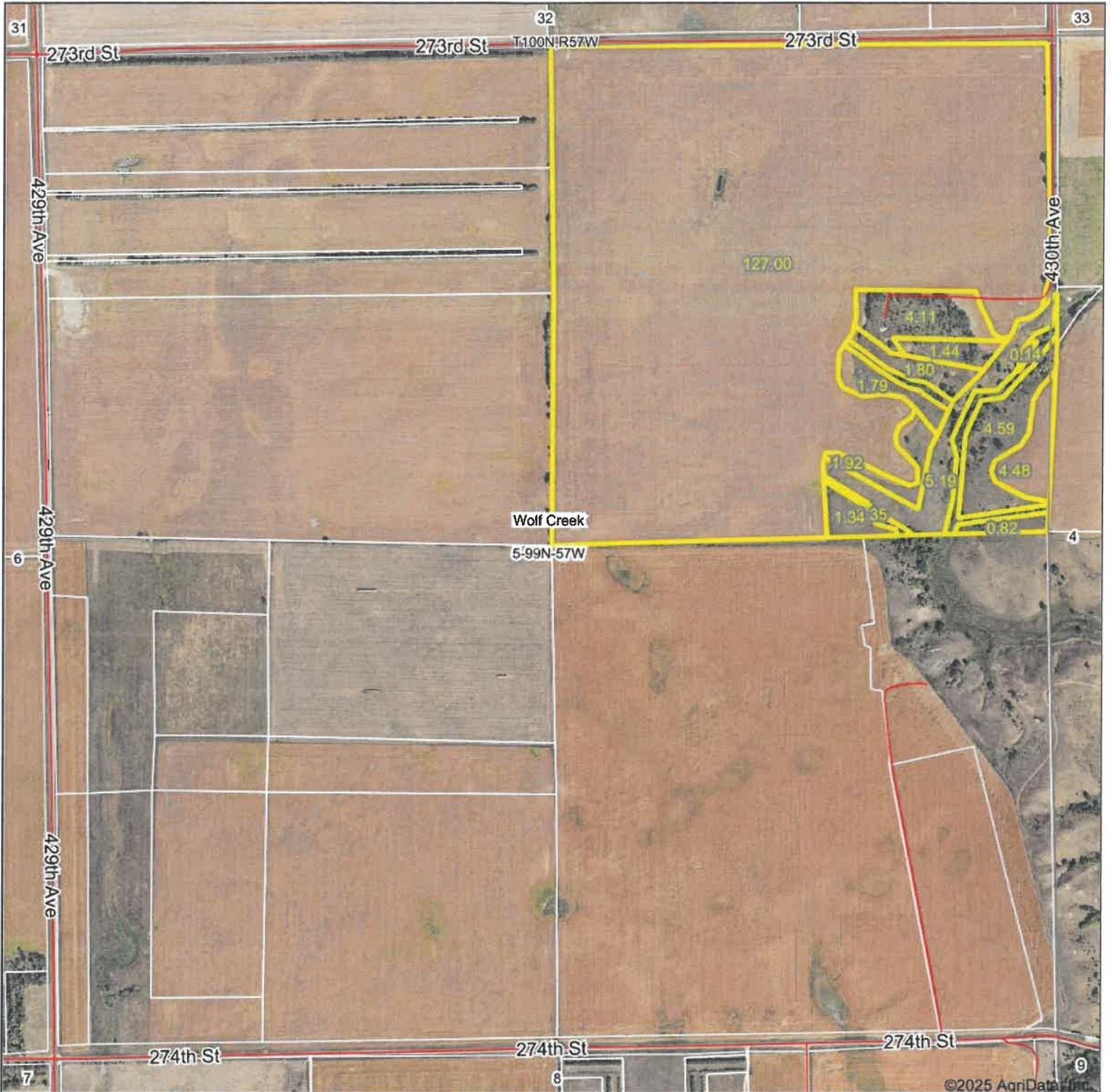
TERMS: Cash sale with 15% (non-refundable) down payment auction day with the balance on or before October 29, 2025. Warranty Deed to be granted with the cost of title insurance split 50-50 between buyer and seller. Seller to pay the 2025 taxes in full. Sold subject to owners approval and all restrictions of record. Remember auction held indoors at the Wieman Auction Facility.

3-FURROWS LLC – OWNER

Wieman Land & Auction Co. Inc.
Marion, SD 800-251-3111
www.wiemanauktion.com

Glenn L. Roth
Closing Attorney
605-925-7681

Aerial Map



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Maps Provided By:

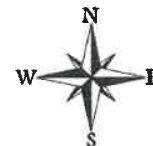


CUSTOMIZED ONLINE MAPPING
© AgriData, Inc. 2023 www.AgriDataInc.com

Boundary Center: 43° 25' 32.16, -97° 36' 16.27

0ft 821ft 1643ft

5-99N-57W
Hutchinson County
South Dakota



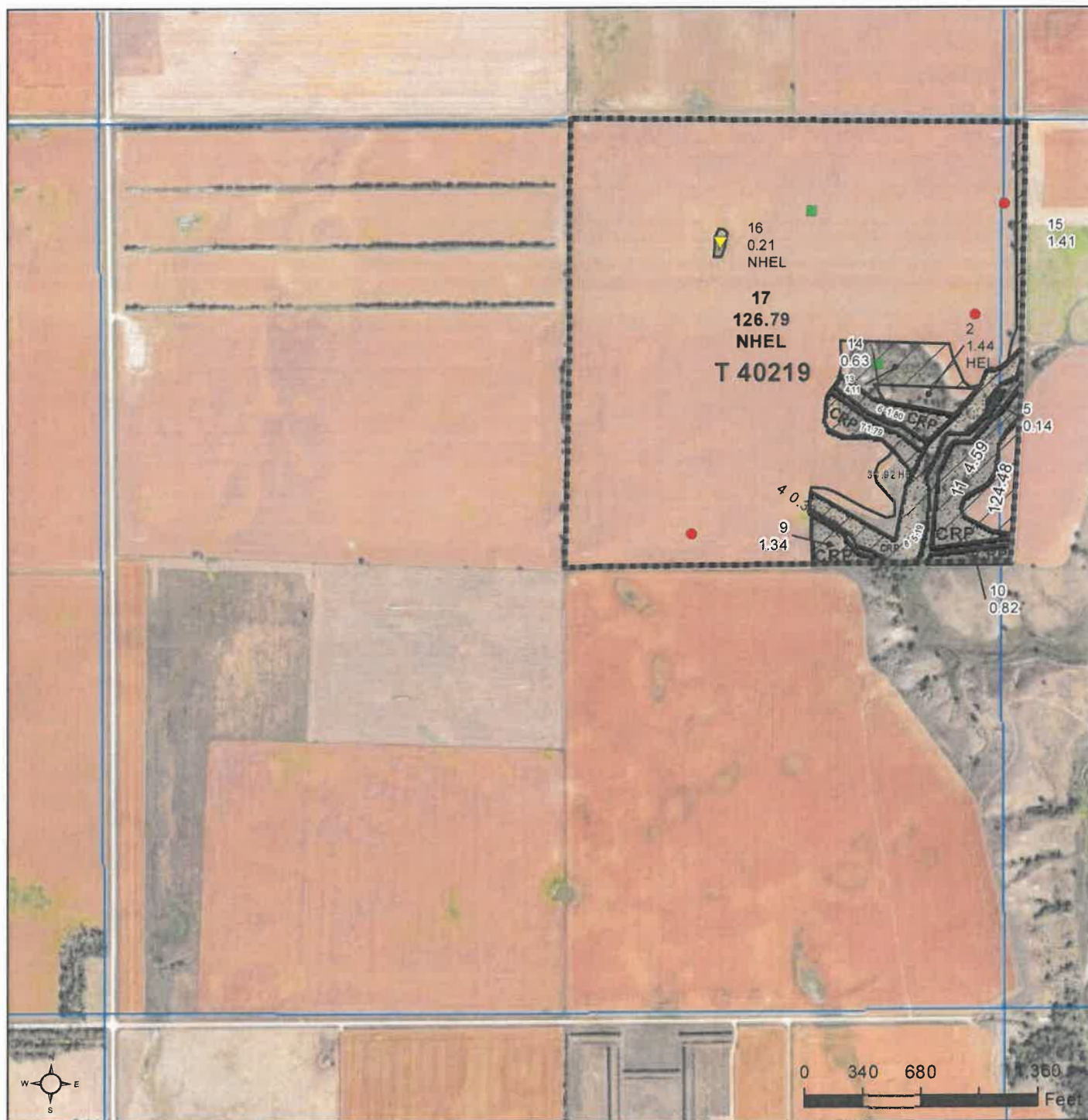
7/18/2025

Field borders provided by Farm Service Agency as of 5/21/2008.



United States
Department of
Agriculture

Hutchinson County, South Dakota



Common Land Unit

| | |
|--|----------------|
| | Non-Cropland |
| | Cropland |
| | CRP |
| | Tract Boundary |
| | PLSS |

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Unless otherwise noted,
crops listed below are:
Non-irrigated
Intended for Grain
Corn = Yellow
Soybeans = Common
Wheat - HRS or HRW
Sunflowers = Oil or Non

Producer initial _____
Date _____

2025 Program Year

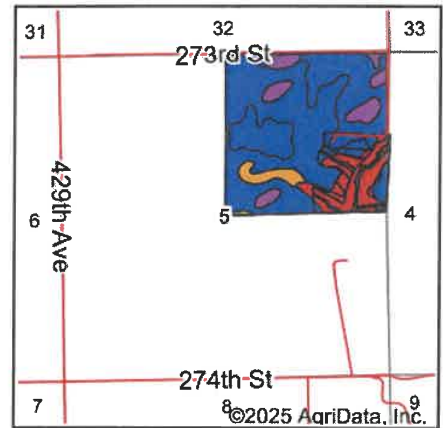
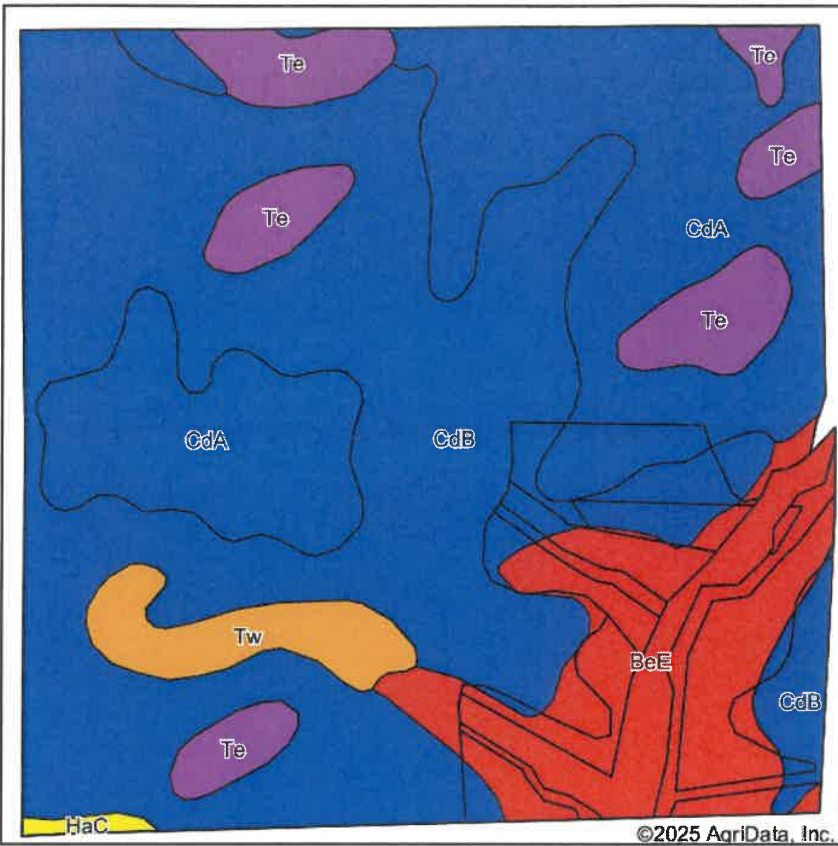
Map Created April 02, 2025

Farm 13502

5-99N-57W-Hutchinson

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Soils Map



State: **South Dakota**
 County: **Hutchinson**
 Location: **5-99N-57W**
 Township: **Wolf Creek**
 Acres: **155.6**
 Date: **7/18/2025**









Maps Provided By:

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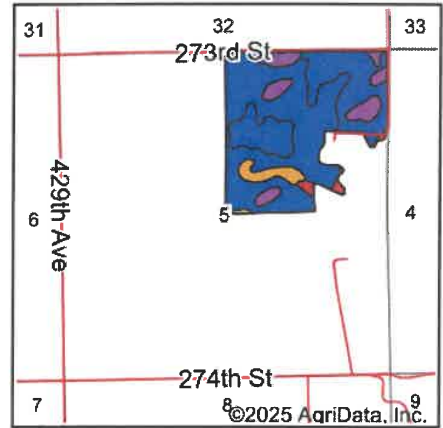
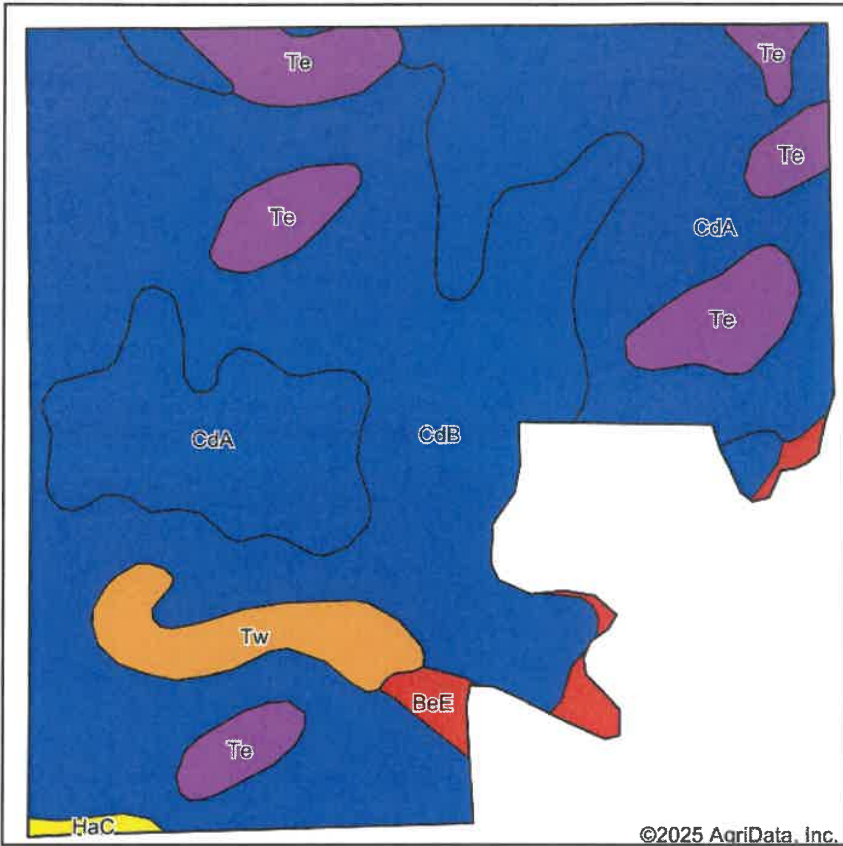


Area Symbol: SD602, Soil Area Version: 26

| Code | Soil Description | Acres | Percent of field | PI Legend | Non-Irr Class *c | Productivity Index |
|------|---|-------|------------------|--|------------------|--------------------|
| CdB | Clarno loam, 2 to 6 percent slopes | 74.45 | 47.9% |  | Ile | 82 |
| CdA | Clarno-Bonilla loams, 0 to 2 percent slopes | 41.15 | 26.4% |  | Ilc | 88 |
| BeE | Betts-Ethan loams, 15 to 40 percent slopes | 21.56 | 13.9% |  | Vlle | 18 |
| Te | Tetonka silt loam, 0 to 1 percent slopes | 12.77 | 8.2% |  | IVw | 56 |
| Tw | Tetonka and Whitewood silty clay loams | 5.14 | 3.3% |  | IVw | 73 |
| HaC | Hand loam, 6 to 9 percent slopes | 0.53 | 0.3% |  | IIle | 64 |
| | | | | Weighted Average | 2.93 | 72.2 |

*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils Map



State: **South Dakota**
 County: **Hutchinson**
 Location: **5-99N-57W**
 Township: **Wolf Creek**
 Acres: **127**
 Date: **7/18/2025**



Maps Provided By:



Soils data provided by USDA and NRCS.

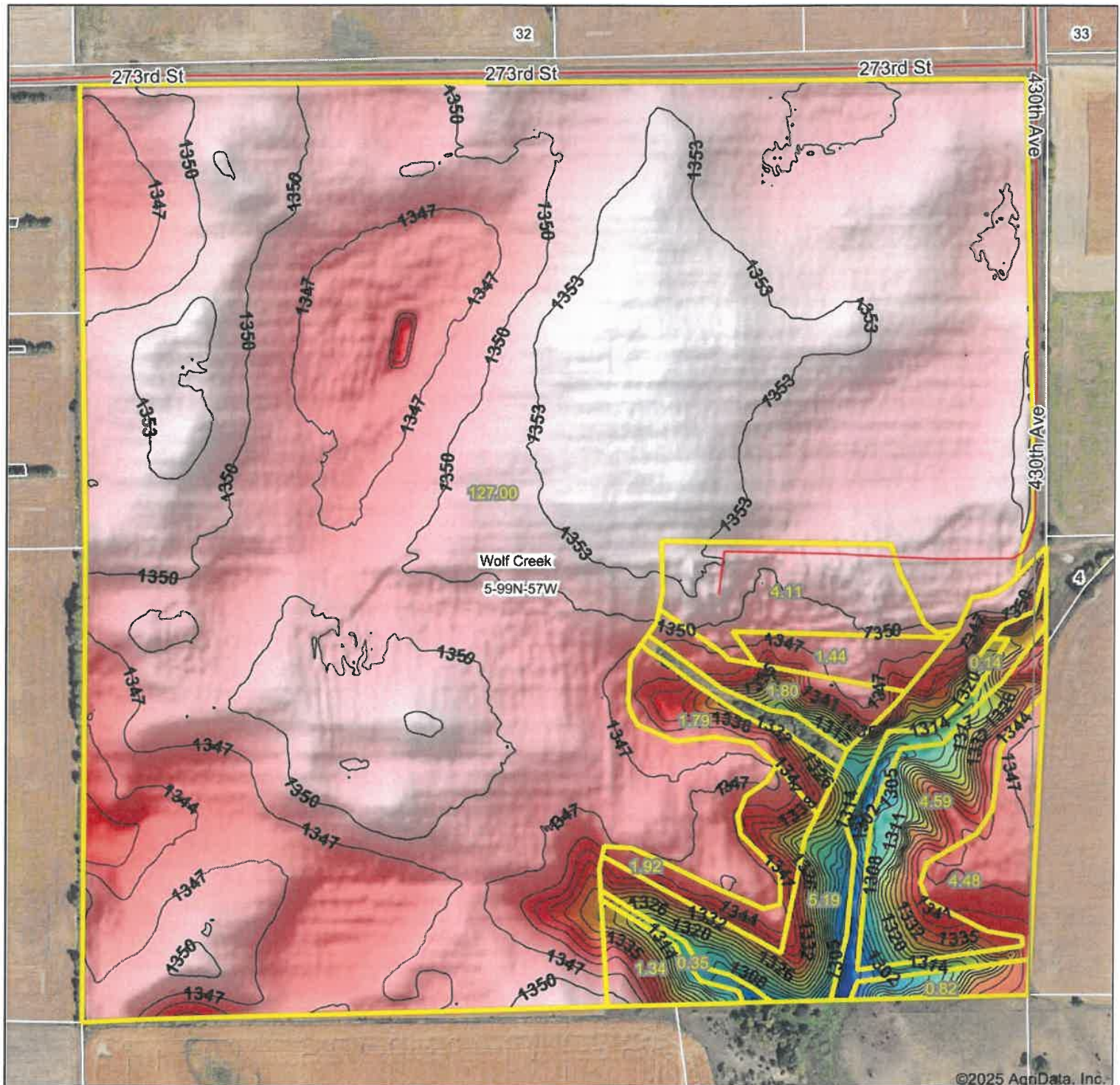
Area Symbol: SD602, Soil Area Version: 26

| Code | Soil Description | Acres | Percent of field | PI Legend | Non-Irr Class *c | Productivity Index |
|------------------|---|-------|------------------|-----------|------------------|--------------------|
| CdB | Clarno loam, 2 to 6 percent slopes | 67.24 | 52.9% | | Ile | 82 |
| CdA | Clarno-Bonilla loams, 0 to 2 percent slopes | 38.96 | 30.7% | | IIc | 88 |
| Te | Tetonka silt loam, 0 to 1 percent slopes | 12.77 | 10.1% | | IVw | 56 |
| Tw | Tetonka and Whitewood silty clay loams | 5.14 | 4.0% | | IVw | 73 |
| BeE | Betts-Ethan loams, 15 to 40 percent slopes | 2.36 | 1.9% | | VIIe | 18 |
| HaC | Hand loam, 6 to 9 percent slopes | 0.53 | 0.4% | | IIIe | 64 |
| Weighted Average | | | | | 2.38 | 79.6 |

*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.

Topography Hillshade



Low Elevation High



Maps Provided By:



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www.AgriDataInc.com

Field borders provided by Farm Service Agency as of 5/21/2008.

Source: USGS 3 meter dem

Interval(ft): 3

Min: 1,288.7

Max: 1,356.0

Range: 67.3

Average: 1,346.8

Standard Deviation: 9.61 ft



7/18/2025

5-99N-57W

Hutchinson County

South Dakota

Boundary Center: 43° 25' 32.16, -97° 36' 16.27

SOUTH DAKOTA
HUTCHINSON

Form: FSA-156EZ

See Page 3 for non-discriminatory Statements.



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 13502

Prepared : 7/8/25 7:16 AM CST

Crop Year : 2025

Operator Name : 3 FURROWS LLC
CRP Contract Number(s) : 11337B
Recon ID : 46-067-2025-274
Transferred From : None
ARCPLC G//F Eligibility : Eligible

Tract Number : 40219

Description : I4L/NE 5-99-57
FSA Physical Location : SOUTH DAKOTA/HUTCHINSON
ANSI Physical Location : SOUTH DAKOTA/HUTCHINSON
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Tract contains a wetland or farmed wetland
WL Violations : None
Owners : 3 FURROWS LLC
Other Producers : None
Recon ID : None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane |
|-----------|----------|--------------|------|------|------|------|-----------|
| 157.01 | 130.71 | 130.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

SOUTH DAKOTA
HUTCHINSON

Form: FSA-156EZ



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 13502

Prepared : 7/8/25 7:16 AM CST

Crop Year : 2025

Tract 40219 Continued ...

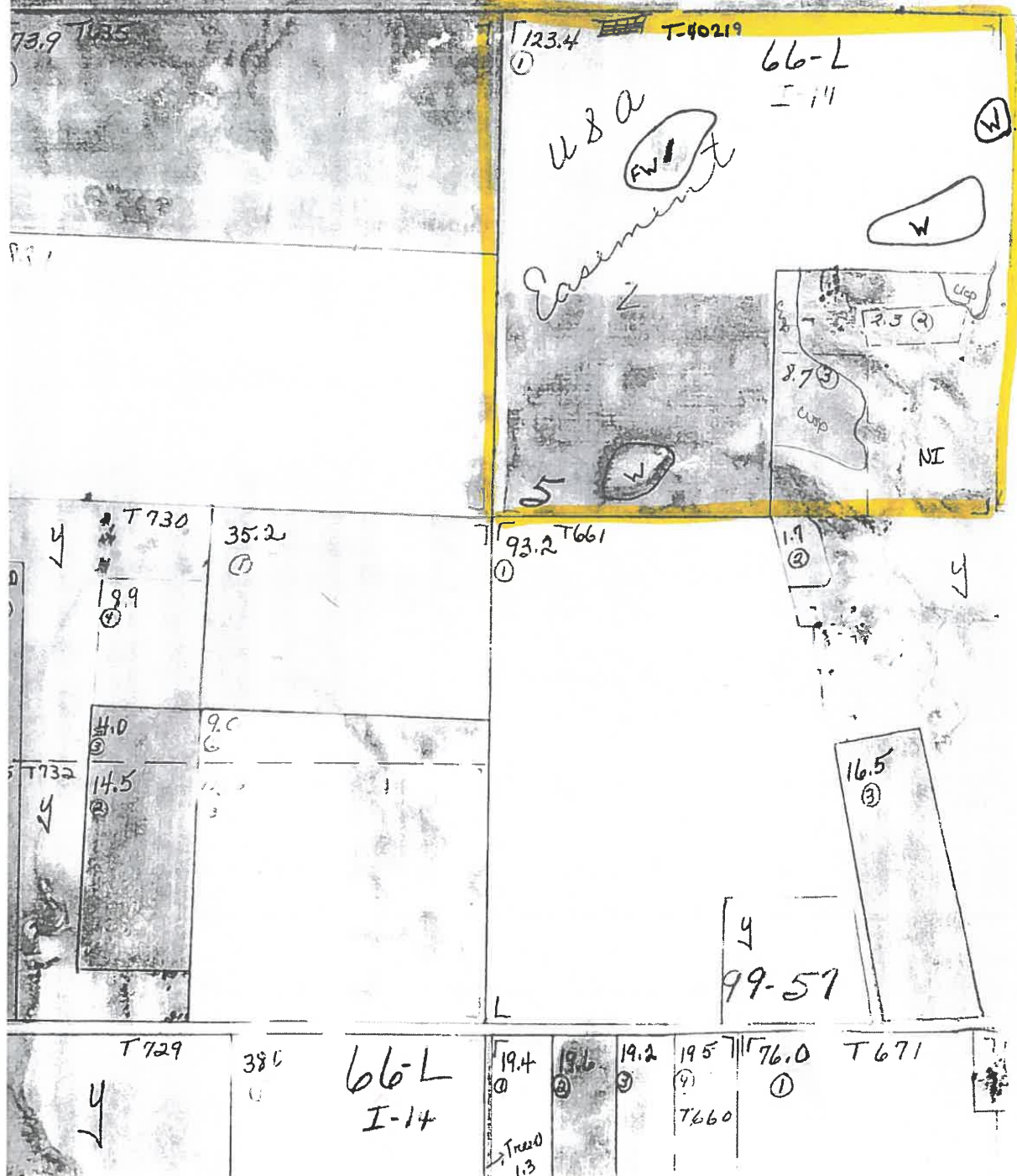
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD |
|--------------------|--------------------|------------------------|----------------|------|-------|----------------------|------|
| 0.00 | 0.00 | 130.71 | 0.00 | 0.00 | 15.67 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|-----------|------------|-----------------------------|-----------|
| Corn | 62.60 | 0.00 | 114 |
| Soybeans | 58.10 | 0.00 | 36 |
| TOTAL | 120.70 | 0.00 | |

NOTES

NOT TO SCALE




| | | | |
|--|--|---|---|
| CRP-1 (07-06-20) | U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation | 1. ST. & CO. CODE & ADMIN. LOCATION 46 067 | 2. SIGN-UP NUMBER 52 |
| CONSERVATION RESERVE PROGRAM CONTRACT | | 3. CONTRACT NUMBER 11337B | 4. ACRES FOR ENROLLMENT 15.67 |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) HUTCHINSON COUNTY FARM SERVICE AGENCY 701 PLUM ST SUITE 1 PARKSTON, SD57366-2029 | | 6. TRACT NUMBER 40219 | 7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2019 TO: (MM-DD-YYYY) 09-30-2029 |
| 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 928-7925 | | 8. SIGNUP TYPE: Continuous | |

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

| | | | | | | |
|---|-----------|--|--------------|----------------|----------|-------------------------------|
| 9A. Rental Rate Per Acre | \$ 47.90 | 10. Identification of CRP Land (See Page 2 for additional space) | | | | |
| 9B. Annual Contract Payment | \$ 736.00 | A. Tract No. | B. Field No. | C. Practice No | D. Acres | E. Total Estimated Cost-Share |
| 9C. First Year Payment | \$ | 40219 | 0005 | CP30 | 0.14 | \$ 4.00 |
| (Item 9C is applicable only when the first year payment is prorated.) | | 40219 | 0006 | CP30 | 1.80 | \$ 54.00 |
| | | 40219 | 0007 | CP30 | 1.79 | \$ 54.00 |

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

| | | | | |
|---|-----------------------|--|--|-----------------------|
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) 3 FURROWS LLC 27353 431ST AVE FREEMAN, SD57029-6012 | (2) SHARE 100.00 % | (3) SIGNATURE (By) e-Signed by LISA HINCKLEY For, if applicable On 06-30-22 | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY PRESIDENT | (5) DATE (MM-DD-YYYY) |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE % | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE % | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |

| | | |
|------------------|---|---------------------------------|
| 12. CCC USE ONLY | A. SIGNATURE OF CCC REPRESENTATIVE  | B. DATE (MM-DD-YYYY) 7/22/22 |
|------------------|---|---------------------------------|

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410. (2) fax: (202) 690-7442, or (3) email program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

RECEIVED

Hutchinson County FSA

Date Printed: 06/23/2022

SCHEDULE B-SECTION 1

Office File No.: TI_4576

Page 1

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the Public Records, or attaching subsequent to the effective date hereof but prior to the date the Proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

GENERAL EXCEPTIONS:

1. Rights or claims of parties in possession not shown by the Public Records.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the Public Records.
3. Easements, or claims of easements, not shown by the Public Records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

C. SPECIAL EXCEPTIONS:

(See Schedule B-Section 2 beginning on next page)

SCHEDULE B-SECTION 1

Commitment – Stewart Title Guaranty Company

SCHEDULE B-SECTION 2

Office File No.: TI_4576

Page 1

SPECIAL EXCEPTIONS:

1. Real Estate Taxes for year 2024, in the amount of \$3,112.20, are paid in full.
2. Rights of the public in and to the statutory easement for section line road right-of-way.
3. Easement for waterfowl management rights as a waterfowl production area including the restriction of drainage of any surface water from subject property, and rights incidental thereto as set forth in a document granted to The United States of America and Bureau of Sport Fisheries and Wildlife, (no representation is made as to the present ownership of said easement) affecting Government Lots 1 and 2 and the SW¼NE¼ of Section 5-99-57, as recorded in Book M14 page 568 on July 26, 1971.
4. Real Estate Mortgage, Security Agreement, Assignment of Rents and Fixture Filing dated November 10, 2021 to secure an indebtedness of _____ and any other obligations secured thereby, executed by Lisa K. Hinckley, single, **and** 3 Furrows, LLC, to Farm Credit Services of America, FLCA, 5015 S. 118th Street, PO Box 2409, Omaha, NE 68103-2409, as recorded in Book 159 page 550 on December 1, 2021.

----- End of Schedule B -----

REQUIREMENT: This Company will require an original or certified copy of the resolution of 3 Furrows, LLC, which authorizes the sale of subject property.

This Commitment is not valid without Schedule B-Section 1

SCHEDULE B-SECTION 2

Commitment - Stewart Title Guaranty Company

UNITED STATES DEPARTMENT OF THE INTERIOR
U. S. FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
CONVEYANCE OF EASEMENT FOR WATERFOWL MANAGEMENT RIGHTS

THIS INDENTURE, by and between Justina Kleinsasser Guericke f/k/a Justina Kleinsasser and Arthur Guericke, her husband, and Harvey Wall and Dorothy Wall, his wife, all of Freeman, South Dakota. parties of the first part, and the United States of America, acting by and through the Secretary of the Interior or his authorized representative, party of the second part.

WITNESSETH:

WHEREAS, section 4 of the Migratory Bird Hunting Stamp Act of March 16, 1934, as amended by section 3 of the Act of August 1, 1958 (72 Stat. 486, 16 U.S.C., sec. 718d(c)), authorizes the Secretary of the Interior to acquire small wetland or pothole areas suitable for use as waterfowl production areas:

WHEREAS, the lands described below contain or include small wetland or pothole areas suitable for use as waterfowl production areas:

NOW, THEREFORE, for and in consideration of the sum of (\$350.00) Three hundred and fifty Dollars, the parties of the first part do hereby convey to the United States, commencing with the acceptance of this indenture by the Secretary of the Interior or his authorized representative which acceptance must be made within six months of the execution of this indenture by the parties of the first part, or any subsequent date as may be mutually agreed upon during the term of this option, a permanent easement (in perpetuity) or right of use for the maintenance of the land described below as a waterfowl production area, including the right of access thereto by authorized representatives of the United States:

T. 99 N., R. 57 W. 5th P.M. Hutchinson County, South Dakota
section 5, lots 1 and 2 and the SW¹/₄NE¹/₄.

Subject, however, to all existing rights-of-way for highways, roads, railroads, pipelines, canals, laterals, electrical transmission lines, telegraph and telephone lines, cable lines, and all outstanding mineral rights.

The parties of the first part, for themselves and for their heirs, successors and assigns, covenant and agree that they will cooperate in the maintenance of the aforesaid lands as a waterfowl production area by not draining or permitting the draining, through the transfer of appurtenant water rights or otherwise, of any surface water including lakes, ponds, marshes, sloughs, swales, swamps, or potholes, now existing or recurring due to natural causes on the above-described tract, by ditching or any other means; by not filling in with earth or any other material or leveling, any part or portion of the above-described tract on which surface water or marsh vegetation is now existing or hereafter recurs due to natural causes; and by not burning any areas covered with marsh vegetation. It is understood and agreed that this indenture imposes no other obligations or restrictions upon the parties of the first part and that neither they nor their successors, assigns, lessees, or any other person or party claiming under them shall in any way be restricted from carrying on farming practices such as grazing at any time, ^{hay}cutting, plowing, working and cropping wetlands when the same are dry of natural causes, and that they may utilize all of the subject lands in the customary manner except for the draining, filling, leveling, and burning provisions mentioned above.

SPECIAL PROVISIONS

1. This indenture shall not be binding upon the UNITED STATES OF AMERICA until accepted on behalf of the United States by the Secretary of the Interior or his authorized representative, although this indenture is acknowledged by the parties of the first part to be presently binding upon the parties of the first part and to remain so until the expiration of said period for acceptance, as hereinabove described, by virtue of the payment to parties of the first part, by the UNITED STATES OF AMERICA, of the sum of One Dollar, the receipt of which is hereby expressly acknowledged by parties of the first part.

2. Notice of acceptance of this agreement shall be given the parties of the first part by certified mail addressed to Harvey Wall at Freeman, South Dakota 57029 and such notice shall be binding upon all the parties of the first part without sending a separate notice to each.

3. It is further mutually agreed that no Member of or Delegate to Congress, or Resident Commissioner shall be admitted to any share or part of this contract, or to any benefit to arise thereupon. Nothing, however, herein contained shall be construed to extend to any incorporated company, where such contract is made for the general benefit of such incorporation or company.

4. Payment of the consideration will be made by a United States Treasury check after acceptance of this indenture by the Secretary of the Interior or his authorized representative and after the Attorney General, or in appropriate cases, the Field Solicitor of the Department of the Interior shall have approved the easement interest thus vested in the United States.

In witness whereof the parties of the first part have hereunto set their hands and seals this 3rd day of June, 1971.

Justina Kleinsasser Guericke
Arthur Guericke
Harvey Wall
Dorothy Wall

STATE OF SOUTH DAKOTA

COUNTY OF HUTCHINSON

} SS.

On this 3rd day of June, in the year 1971, before me personally appeared Justina Kleinsasser Guericke and Arthur Guericke, her husband, and Harvey Wall and Dorothy Wall, his wife, known to me to be the persons described in and who executed the foregoing instrument and acknowledged to me that they executed the same





Notes

[illegible]

161.32 ACRES

HUTCHINSON COUNTY LAND

**WEDNESDAY,
SEPTEMBER 3RD
AT 10:30 AM**

*Auction will be held at the
Wieman Auction facility.*

TERMS

Cash sale with 15% (non-refundable) down payment auction day with the balance on or before October 29, 2025. Warranty Deed to be granted with the cost of title insurance split 50-50 between buyer and seller. Seller to pay the 2025 taxes in full. Sold subject to owners approval and all restrictions of record . Remember auction held indoors at the Wieman Auction Facility.

“We Sell The Earth And Everything On It!”

800.251.3111 | Marion, SD | WiemanAuction.com

Wieman Land & Auction Inc., 44628 SD HWY 44, Marion SD 57043

